



Ref. No.: DSEP05-CSD/PHC\_11

# 2011 ST.KITTS-NEVIS CENSUS NEVIS **APPLICATION FORM**



Please complete the form by answering ALL questions. Use the 'Submit by Email' button or return the the completed form to the Department of Statistics & Economic Planning, Pansy Parris Building, Top Floor, Charlestown.

**1. FIRST NAME**

**2. MIDDLE INITIALS**

**3. LAST NAME**

**4. STREET NAME:** (If applicable)

**5. COMMUNITY:** (If applicable)

**6. TOWN/VILLAGE:**

**7. PARISH**

**8. TELEPHONE NUMBER:**

**a. HOME**

**b. WORK**

**c. OTHER**

**Ext.:**

**9. LAST SCHOOL ATTENDED**

- Primary
- Secondary
- Tertiary
- University

Other (Specify)

**10. QUALIFICATIONS:** List subject(s) and grade(s) obtained or other relevant courses including GCE O'Levels, CXC Basic, CXC General, GCE A' levels, Teaching Certificate, Degree Courses, etc


**11. Sex:**

- Male
- Female

**12. Age:**

**13. DO YOU OWN AND DRIVE A VEHICLE?**

- Yes
- No

**14. HAVE YOU EVER BEEN A SUPERVISOR FOR A SURVEY OR CENSUS?**

- Yes
- No

**15. HAVE YOU EVER BEEN A ENUMERATOR FOR A SURVEY OR CENSUS?**

- Yes
- No

**16. IF YES, TO EITHER QUESTION 14 OR 15 KINDLY TICK ALL THAT YOU HAVE WORKED ON FROM THE LIST BELOW:**

- 2001 Population & Housing Census
- 2004 Labour Force Market Survey
- 2007 Survey of Living Conditions (Poverty Assessment)
- 2009 Labour Force Survey

- 2010 Information Computer Technology
- Other (Specify):

**17. HAVE YOU EVER BEEN CONVICTED OF A CRIME?**

- Yes
- No

**18. PLEASE INDICATE BELOW WHETHER YOU WILL BE AVAILABLE FOR TRAINING FOR THE SURVEY ENUMERATION EXERCISE DURING THE LATTER HALF OF MARCH AND/OR APRIL?**

- Yes
- No

**19. PLEASE INDICATE BELOW WHETHER YOU WILL BE AVAILABLE FOR FIELDWORK ACTIVITY FOR THE SURVEY ENUMERATION EXERCISE FOR THE PERIOD APRIL AND MAY?**

- Yes
- No

**20. IF SELECTED FOR ENUMERATION OR SUPERVISION, WOULD YOU PREFER TO WORK IN YOUR OWN AREA?**

- Yes
- No

**21. IF YOU ARE NOT SELECTED FOR YOUR PREFERRED AREA/COMMUNITY WOULD YOU STILL BE WILLING TO WORK IN ANOTHER AREA/COMMUNITY?**

- Yes
- No

**22. IF YOU ARE SELECTED, WHICH AREA/COMMUNITY WOULD YOU PREFER TO WORK??**

1st Choice

2nd Choice

**23. GIVE DETAILS OF YOUR PRESENT/LAST JOB HELD.?**

Employer

Position:

**24. BRIEFLY STATE WHAT IS YOUR UNDERSTANDING OF WHAT A CENSUS IS.**

**25. WHEN DO YOU PREFER TRAINING?**

Between 8am and 4pm

After 4pm

**26 I AM ABSOLUTELY UNAVAILABLE FOR TRAINING**

**ON:**

**27. PLEASE INDICATE BELOW ANY BITS OF INFORMATION WHICH ARE LIKELY TO AFFECT YOUR INVOLVEMENT IN THE CENSUS ENUMERATION ACTIVITY.**

(e.g potential conflicts of time, planned overseas travel, job commitments etc)

**28 MY PREFERENCE IS TO WORK AS:**

An Enumerator

A Supervisor

\_\_\_\_\_  
*Signature*

\_\_\_\_\_  
*Date*

**Please Note**

The information you provide will help to make the selection of Enumerators and Supervisors easier and more objective. Please note, however, that several factors will determine the final choice of personnel. While every effort would be made to respect preferences, we cannot give firm assurances until all factors are considered. Your understanding is appreciated.